

**MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17
a/k/a**

**Millard Public School District
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, June 8, 2020**. Pursuant to the Governor's Executive Order No. 20 - 03 and for public health purposes associated with COVID-19, this meeting will be held by videoconference through "ZOOM" with access available to the public and media. The Zoom link for the meeting can be found at www.mpsomaha.org.

Information on how the meeting will be held and how the public and media may access the meeting, as well as the agenda and materials for the meeting, will be posted on the District's website at www.mpsomaha.org. Agenda for such meeting, kept continuously current, is available for public inspection on our website at www.mpsomaha.org.

Stacy Jolley
Secretary

6-5-20

**THE DAILY RECORD
OF OMAHA**
JASON W. HUFF, Publisher
PROOF OF PUBLICATION

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha, } ss.

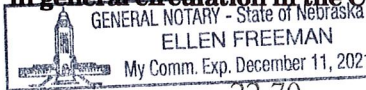
J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on _____
June 5, 2020

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Subscribed in my presence and sworn to before _____
5th

Publisher's Fee \$ 22.70 me this _____ day of
Additional Copies \$ _____ June _____ 20
Total \$ 22.70

Notary Public in and for Douglas County,
State of Nebraska



**COMMITTEE OF THE WHOLE
MEETING**



June 8, 2020

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
JUNE 8, 2020
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

Pursuant to the Governor's Executive Order No. 20 – 03 and for public health purposes associated with COVID-19, this meeting will be held by videoconference through "ZOOM" with access available to the public and media.

The Zoom link is <https://zoom.us/j/96007132428> and can also be found at www.mpsomaha.org/board.

A. **Call to Order**

The Public Meeting Act is posted on the Millard Public School website and available for public inspection.

A. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please use this link to complete a form if you wish to speak.](#) You will be called upon to speak at the appropriate time.

B. **Agenda Topics**

- a. State of the District
- b. Budget Retreat

C. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please use this link to complete a form if you wish to speak.](#) You will be called upon to speak at the appropriate time.